



AK-MOU-022

**SUBJECT: Project Skill Enhancement**

1. Purpose. To establish an understanding between members of the Sheraton Anchorage Hotel and the Commander, 6th Infantry Division (Light) and U.S. Army Garrison, Alaska on the mutual provision of training United States Army military food service personnel with industry. It is understood that this training will be provided on a nonreimbursable basis.
2. Reference.
  - a. U.S. Army Pacific Command (USARPAC) Regulation 5-1, Memorandums of Understanding.
  - b. Memorandum, APVR-DL-CXF, dated 11 July 1991, SAB.
3. Agreements, support and resource requirements.
  - a. Personnel selected will be from appropriated and non-appropriated fund activities. Place of duty will be with the selected host. Selectees must be in the military grade of SPC to SFC and have one year retention with 6th Infantry Division (Light) upon completion of program. Civilians will be in a comparable grade and be actively engaged in food preparation and serving in a dining facility.
  - b. The host will conduct extensive food service training (both hands on and lecture) in areas of food preparation, seasoning, taste, appearance, presentation and service. The focus of training will be to improve cooking techniques, practice recipes and learning of how to use a variety of spices/herbs. Host chefs will provide tutelage to students.
  - c. Selectees will be able to work a full eight (8) hours daily, 40 hours a week, during the four week training period with the designated host.

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d. New or non-programmed support requirements arising during the execution of host tutorial food service training will be requested at the time such requirements become known. The authorized representative from the Sheraton Anchorage Hotel will request, within the limit of his delegation, needed support from the Chief of Staff, who is authorized to accept such requests. The request will be considered in light of existing priorities, available resources and acceptance of delegation. If requested support can be provided, then the transaction will be documented and executed.

e. Any changes, supplementary requests, or additional items of support becoming necessary prior to the training will be coordinated as soon as possible between host trainer and the U.S. Government representative within the limits of their delegation. Such changes will be documented as appropriate.

f. Support commitments will be binding when student selectees report to their designated place of duty on the first day of training. If unforeseen difficulties preclude performance of support, the U.S. Government representative will be notified without delay.

g. Each selectee enjoys protection by the U.S. Army comparable accident insurance under American Public Law and the pertinent Military Regulations in case of an accident at work and travel to and from his/her place of duty.

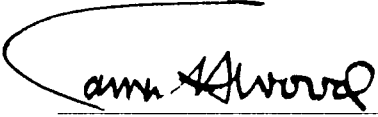
h. Selectees will commute on a daily basis independent of support. He/she will possess a full complement of serviceable, clean and properly fitted food service uniforms.

4. Effective date. This MOU becomes effective upon date of last signature. It will remain in effect until formally terminated by mutual consent of parties concerned. It may also be cancelled by either party upon giving 30 days written notice to the other party. The MOU may be revised/amended at any time upon the mutual consent in writing of the parties concerned.

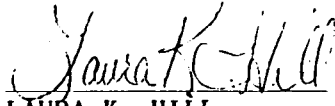
5. Review. This MOU will be reviewed by both parties biennially to determine whether or not the provisions are still appropriate and current.

FOR THE 6TH INFANTRY DIVISION  
AND U.S. ARMY GARRISON, ALASKA:

FOR THE SHERATON ANCHORAGE HOTEL:

  
JAMES H. WOOD  
Colonel, GS  
Chief of Staff

Date: 6 NOV 91

  
LAURA K. HILL  
Director of Food and Beverage

Date: November 27